

## LITURGICAL VARIABLES – SUNDAY, APRIL 28, 2024

*Entrance of our Lord into Jerusalem (Palm Sunday)*

### **\*\*Divine Liturgy of St. John Chrysostom\*\***

#### FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

**Refrain: Through the intercessions of the Theotokos, O Savior, save us!**

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. *(Refrain)*

Glory...Both now...*(Refrain)*

#### SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

**Refrain: Save us, O Son of God, Who didst sit upon the foal; who sing to Thee: Alleluia!**

I will take the cup of Salvation, and call upon the Name of the Lord *(Refrain)*

I will pay my vows unto the Lord in the presence of all His people. *(Refrain)*

Glory...Both now...O Only-begotten Son...

#### THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

• *During the Little Entrance, after the chanting of the Third Antiphon, chant the Apolytikion for Lazarus Saturday. Then, the following Entrance Hymn:*

#### ENTRANCE HYMN OF THE RESURRECTION

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, **Who didst sit upon the foal**; who sing to Thee: Alleluia!

• *After the Entrance, sing the hymns in the following order below:*

#### APOLYTIKION OF LAZARUS SATURDAY (TONE 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

#### APOLYTIKION OF PALM SUNDAY (TONE 4)

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord!

#### KONTAKION OF PALM SUNDAY (TONE 6)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

#### TRISAGION HYMN

**English:** Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.* Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

#### THE EPISTLE

*Blessed is He Who cometh in the Name of the Lord.*

*O give thanks unto the Lord, for He is good; for His mercy endures forever*

*Reading from the Epistle of St. Paul to the Philippians (4:4-9)*

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

## THE HOLY GOSPEL

*Reading from the Holy Gospel according to St. John (12:1-18)*


Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

## COMMUNION HYMN OF PALM SUNDAY (TONE 8)

Blessed is He Who cometh in the Name of the Lord. Alleluia!

## WELCOME TO OUR GUESTS

We are grateful that you have joined us for worship of God this morning! While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox Christian guests will be offered holy bread (as a sign of hospitality) in their pew or seat. At the Dismissal, please join us in veneration of the Holy Cross (held by the Priest) or holy icon and receive additional holy bread at the end of the Liturgy. After service, please join us for food and drink during Fellowship so that we can meet and greet you! Contact Fr. Paul Fuller to schedule a meeting to learn more about our parish community and the Orthodox Faith.



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

# SAINT NICHOLAS ORTHODOX CHURCH

3171 South 48th Street, Springdale, AR 72762  
Mail: PO Box 6522, Springdale, AR 72766

(479) 379-6220 ✧ Please visit us at: [StNicholasAR.org](http://StNicholasAR.org)

Like us on Facebook:  
[@SaintNicholasAR](https://www.facebook.com/SaintNicholasOrthodoxChurch)

Parish Priest:  
**Rev. Fr. Paul Fuller** ✧ [saintnicholasar@gmail.com](mailto:saintnicholasar@gmail.com)

A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox  
Christian Archdiocese of North America

[Domse.org](http://Domse.org) ✧ [Antiochian.org](http://Antiochian.org)

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.