

Schedule for The Presentation of our Lord



Thursday, Feb 1st - 5pm Festal Orthros; 6pm Festal Liturgy followed by Dinner Outing

On the fortieth day following our Lord Jesus Christ's birth on December 25th, we celebrate His Presentation at the temple on February 2nd.

In St. Luke's Gospel, Mary and Joseph took the infant Christ to the Temple in Jerusalem. He was received into the arms of the elder Simeon, who then prayed, "Lord, now lettest Thou Thy servant depart in peace...for mine eyes have seen Thy salvation."

Often refered to as The Meeting of the Lord, or, sometimes, Candlemas, this feast includes the blessing of candles that will be used by the community in the temple and at home.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Cor. 4:6

If you would like to have candles blessed to be used during prayer at home, please bring them to the Festal Liturgy on Feb 1st.

Click for more information



Celebrations God grant you many years!



Birthdays Samuel Bell - Feb 1st Nancy Scherer - Feb 1st James Strickland - Feb 2nd Georgeta Galbraith - Feb 4th John Bailey - Feb 7th Tom Salem - Feb 7th Anthony Albert - Feb 10th Violet Srickland - Feb 10th Mark King - Feb 11th Sonia Loy - Feb 13th Megan Paunov - Feb 18th

Namedays

Janna Strickland - Feb 1st St. Brigid of Ireland Rich Ratliff - Feb 7th St. Richard of Wessex Leo Hale - Feb 18th St. Leo

Wedding Anniversaries

Bryan & Alaina Yurchak- Feb 10th Scott & Janna Stickland - Feb 12th Jason & Kristin Potoski - Feb 27th

based on returned 2024 stewardship & membership forms

2024 Stewardship & Membership Forms

2024 Stewardship & Membership forms are currently available. Please prayerfully consider what you are willing and able to financially contribute to the operation and functioning of our growing parish community to support its various ministries and services. This is an annual responsibility of everyone in our parish!

Access the print or online form by clicking the image below.





St. Nicholas of Japan Equal to the Apostles February 16th



Icon by Aidan Hart

At first, the preaching of the Gospel in Japan seemed completely impossible. In Father looked upon foreigners as beasts, and on Chrisin studying the country, the language, manners and customs of the people among whom he would preach.

In 1868, the flock of Father Nicholas numbered about twenty Japanese. At the end of 1873 did the persecution abate somewhat, and 1869 Hieromonk Nicholas reported in person to the free preaching of Christianity became possithe Synod in Peterburg about his work. A deci- ble. sion was made, on January 14, 1870, to form a special Russian Spiritual Mission for preaching

Saint Nicholas, Enlightener of Japan, was born Ivan Dimitrievich Kasatkin on August 1, 1836 in the village of Berezovsk, Belsk district, Smolensk diocese, where his father served as deacon. At the age of five he lost his mother. He completed the Belsk religious school, and afterwards the Smolensk Theological Seminary. In 1857 Ivan Kasatkin entered the Saint Peterburg Theological Academy. On June 24, 1860, in the academy temple of the Twelve Apostles, Bishop Nectarius tonsured him with the name Nicholas.

On June 29, the Feast of the foremost Apostles Peter and Paul, the monk Nicholas was ordained deacon. The next day, on the altar feast of the academy church, he was ordained to the holy priesthood. Later, at his request, Father Nicholas was assigned to Japan as head of the consular church in the city of Hakodate.

the Word of God among the pagan Japanese. Father Nicholas was elevated to the rank of archi-Nicholas's own words: "the Japanese of the time mandrite and appointed as head of this Mission.

Returning to Japan after two years in tianity as a villainous sect, to which only villains Russia, he transferred some of the responsibility and sorcerers could belong." He spent eight years for the Hakodate flock to Hieromonk Anatolius, and began his missionary work in Tokyo. In 1871 there was a persecution of Christians in Hakodate. Many were arrested (among them, the first Japanese Orthodox priest Paul Sawabe). Only in

> In this year Archimandrite Nicholas began the construction of a stone building in Tokyo

which housed a church, a school for fifty men, and later a religious school, which became a seminary in 1878.

In 1874, Bishop Paul of Kamchatka arrived in Tokyo to ordain as priests several Japanese candidates recommended by Archimandrite Nicholas. At the Tokyo Mission, there were four schools: for catechists, for women, for church servers, and a seminary. At Hakodate there were two separate schools for boys and girls.

In the second half of 1877, the Mission began regular publication of the journal "Church Herald." By the year 1878 there already 4115 Christians in Japan, and there were a number of Christian communities. Church services and classes in Japanese, the publication of religious and moral books permitted the Mission to attain such results in a short time. Archimandrite Nicholas petitioned the Holy Synod in December of 1878 to provide a bishop for Japan.

Archimandrite Nicholas was consecrated bishop on March 30, 1880 in the Trinity Cathedral of Alexander Nevsky Lavra. Returning to Japan, he resumed his apostolic work with increased fervor. He completed construction on the Cathedral of the Resurrection of Christ in Tokyo, he translated the service books, and compiled a special Orthodox theological dictionary in the Japanese language.



Saint Nicholas, Archbishop of Japan

6 deacons, 14 singing instructors, and 116 catechists.

Orthodox theological dictionary in the On February 3, 1912, Archbishop Nichese language. olas departed peacefully to the Lord at the age Great hardship befell the saint and his flock of seventy-six. The Holy Synod of the Russian

Orthodox Church glorified him on April 10, 1970, since the saint had long been honored in Japan as a righteous man, and a prayerful intercessor before the Lord.

The Grave of St. Nicholas of Japan in the Yanaka Cemetery, Tokyo, Japan



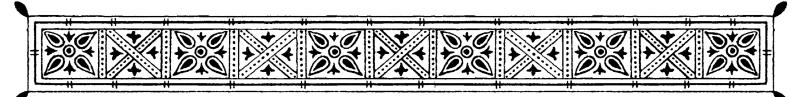
In 1911, half a century had passed since the young hieromonk Nicholas had first set foot on Japanese soil. At that time there were 33,017 Christians in 266 communities of the Japanese Orthodox Church, including 1 Archbishop, 1 bishop, 35 priests,

at the time of the Russo-Japanese

War. For his ascetic labor during

these difficult years, he was ele-

vated to the rank of Archbishop.



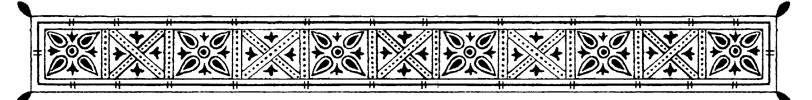
General Parish Assembly Sunday, February 4th

Please join us after Liturgy for our annual General Parish Assembly on Sunday, February 4 as we review the previous year and highlight our many ministries and services in 2024.

We will hold elections for Parish Council, vote on the 2024 Operational Budget, and discuss the recent Parish Growth Presentation.

This meeting is open to all, but only Orthodox Christians in good standing are eligible to vote. Any questions, please contact Fr. Paul.







Parish Community Growth Presentation

Following Liturgy on Sunday, January 14, some memembers of our community stayed to participate in a video call presentation with architect Baker Galloway. The discussion highlighted the current needs and the future growth of our parish community.

We were presented with a plan of phases for expanding and constructing new facilities on our existing campus - including some plans for the placement of a new temple on our property. You can access the video presentation and supplementary slideshow through the provided links below.





<u>Click above</u> to view the slideshow presenation containing potential future site plans. Challenges: Architectural Aesthetic must go with both current buildings Click above to watch the presentation given to our community by architect Baker Galloway.

NEW PARKING: +36 NEXT PHAS +47 W/ TEMPLE TOTAL 123 X 2.25

277 PEOPLE ON SITE

NORTH

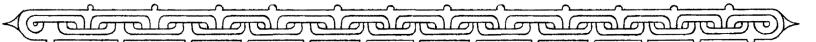
Opportunities:

Temple pushed to front of site

High Visibility to Community Temple positioned as most important building

We encourage you to reach out and share your thoughts with our parish leaders!





We will offer an Adult Education Class on Sunday, Febuary 18th following Fellowship Hour (approx. 12:30p).



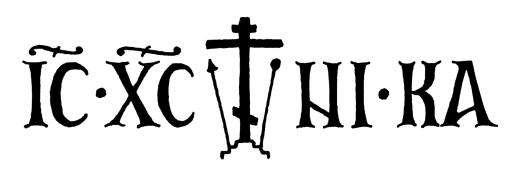
SESSIONS WITH FR. PAUL



All are welcome to attend this monthly Q&A session with Fr. Paul, and all inquirers should participate!

Ministry & Organizational Leaders,

If there is any announcment or advertisement that you would like published in the St. Nicholas Newsletter, please contact Brea Hale. breahale00@gmail.com





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